

Everything the book of Acts has to say about baptism.

“The first account, O Theophilus, I composed, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many convincing proofs, appearing to them over forty days and speaking about the things concerning the kingdom of God. And gathering them together, He commanded them not to leave Jerusalem, but to wait for the promise of the Father, “Which,” He said, “you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?” But He said to them, “It is not for you to know times or seasons which the Father has set by His own authority; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to THE END OF THE EARTH.””

(Acts 1:1–8 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_1:1](https://accordance.bible/link/read/LSB#Acts_1:1)

“Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. And when they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and His brothers. And in those days, Peter stood up in the midst of the brothers (a crowd of about 120 persons was there together), and said, “Men, brothers, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. “For he was counted among us and received his share in this ministry.” (Now this man acquired a field with the price of his unrighteousness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) “For it is written in the book of Psalms,

‘LET HIS RESIDENCE BE MADE DESOLATE,  
AND LET NO ONE DWELL IN IT’;

and,

‘LET ANOTHER MAN TAKE HIS OFFICE.’ “Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us— beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection.” And they put forward two men, Joseph called Barsabbas (who was also called Justus), and Matthias. And they prayed and said, “You, Lord, who know the hearts of all men, show which one of these two You have chosen to take the place of this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell to Matthias; and he was added to the eleven apostles.”

(Acts 1:12–26 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_1:12](https://accordance.bible/link/read/LSB#Acts_1:12)

“Now when they heard this, they were pierced to the heart, and said to Peter and the rest of the apostles, “Men, brothers, what should we do?” And Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. “For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself.” And with many other words he solemnly bore witness and kept on exhorting them, saying, “Be saved from this crooked generation!” So then, those who had received his

word were baptized; and that day there were added about three thousand souls. And they were continually devoting themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to the prayers. And fear came upon every soul; and many wonders and signs were taking place through the apostles. And all those who had believed were together and had all things in common; and they began selling their property and possessions and were dividing them up with all, as anyone might have need. And daily devoting themselves with one accord in the temple and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, praising God and having favor with all the people. And the Lord was adding to their number daily those who were being saved."

(Acts 2:37–47 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_2:37](https://accordance.bible/link/read/LSB#Acts_2:37)

"Therefore, those who had been scattered went about, proclaiming the good news of the word. Now Philip went down to the city of Samaria and began preaching Christ to them. And the crowds with one accord were giving attention to what was being said by Philip, as they heard and saw the signs which he was doing. For in the case of many who had unclean spirits, they were coming out of them shouting with a loud voice; and many who had been paralyzed and lame were healed. So there was great joy in that city. Now there was a man named Simon, who formerly was practicing magic in the city and astounding the people of Samaria, claiming to be someone great; and they all, from smallest to greatest, were giving attention to him, saying, "This man is what is called the Great Power of God." And they were giving him attention because he had for a long time astounded them with his magic arts. But when they believed Philip proclaiming the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, both men and women. Even Simon himself believed; and after being baptized, he continued on with Philip, and as he observed signs and great miracles taking place, he was constantly astounded. Now when the apostles in Jerusalem heard that Samaria had received the word of God, they sent them Peter and John, who came down and prayed for them that they might receive the Holy Spirit. For He had not yet fallen upon any of them; they had simply been baptized in the name of the Lord Jesus. Then they began laying their hands on them, and they were receiving the Holy Spirit. Now when Simon saw that the Spirit had been bestowed through the laying on of the apostles' hands, he offered them money, saying, "Give this authority to me as well, so that everyone on whom I lay my hands may receive the Holy Spirit." But Peter said to him, "May your silver perish with you, because you supposed you could obtain the gift of God with money! "You have no part or portion in this matter, for your heart is not right before God. "Therefore repent of this wickedness of yours, and pray earnestly to the Lord that, if possible, the intention of your heart may be forgiven you. "For I see that you are in the gall of bitterness and in the bondage of unrighteousness." But Simon answered and said, "Pray earnestly to the Lord for me yourselves, so that nothing of what you have said may come upon me." So, when they had solemnly bore witness and spoken the word of the Lord, they started back to Jerusalem, and were proclaiming the gospel to many villages of the Samaritans. But an angel of the Lord spoke to Philip saying, "Rise up and go south to the road that descends from Jerusalem to Gaza." (This is a desert road.) So he rose up and went; and behold, there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure; and he had come to Jerusalem to worship, and he was returning and sitting in his chariot, and was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over and join this chariot." And Philip ran up and heard him reading Isaiah the prophet, and said, "Do you understand what you are reading?" And he said, "Well, how could I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of Scripture which he was reading was this:

"AS A SHEEP IS LED TO SLAUGHTER;

AND AS A LAMB BEFORE ITS SHEARER IS SILENT,

SO HE DOES NOT OPEN HIS MOUTH. “IN HUMILIATION HIS JUDGMENT WAS TAKEN AWAY;

WHO WILL RECOUNT HIS GENERATION?

FOR HIS LIFE IS REMOVED FROM THE EARTH.” And the eunuch answered Philip and said, “I ask you earnestly, of whom does the prophet say this? Of himself or of someone else?” Then Philip opened his mouth, and beginning from this Scripture he proclaimed the good news about Jesus to him. And as they went along the road they came to some water; and the eunuch said, “Look! Water! What prevents me from being baptized?” [And Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”] And he ordered the chariot to stop, and they both went down into the water, Philip as well as the eunuch, and he baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away, and the eunuch no longer saw him, but went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he kept proclaiming the gospel to all the cities until he came to Caesarea.”  
(Acts 8:4–40 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_8:4](https://accordance.bible/link/read/LSB#Acts_8:4)

“And opening his mouth, Peter said: “I most truly comprehend now that God is not one to show partiality, but in every nation the one who fears Him and does righteousness is welcome to Him. “As for the word which He sent to the sons of Israel, proclaiming the good news of peace through Jesus Christ—He is Lord of all— you yourselves know the thing which happened throughout all Judea, starting from Galilee, after the baptism which John proclaimed. “You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him. “And we are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a tree. “God raised Him up on the third day and granted that He appear, not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead. “And He commanded us to preach to the people, and solemnly to bear witness that this is the One who has been designated by God as Judge of the living and the dead. “Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.” While Peter was still speaking these things, the Holy Spirit fell upon all those who were listening to the word. And all the circumcised believers who came with Peter were astounded that the gift of the Holy Spirit had been poured out on the Gentiles also. For they were hearing them speaking with tongues and magnifying God. Then Peter answered, “Can anyone refuse water for these to be baptized who have received the Holy Spirit just as we did?” And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to remain for a few days.”

(Acts 10:34–48 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_10:34](https://accordance.bible/link/read/LSB#Acts_10:34)

“Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. And when Peter came up to Jerusalem, those who were circumcised took issue with him, saying, “You went to uncircumcised men and ate with them.” But Peter began speaking and proceeded to explain to them in orderly sequence, saying, “I was in the city of Joppa praying; and in a trance I saw a vision, an object coming down like a great sheet lowered by four corners from heaven, and it came right down to me, and when looking closely at it, I was observing it and saw the four-footed animals of the earth and the wild beasts and the crawling creatures and the birds of the sky. “And I also heard a voice saying to me, ‘Rise up, Peter; slaughter and eat.’ “But I said, ‘By no means, Lord, for nothing defiled or unclean has ever entered my mouth.’ “But a voice from heaven answered a second time, ‘What God has cleansed, no longer consider defiled.’ “And this happened three times, and everything was drawn back up into heaven. “And behold, immediately three men appeared at the house

in which we were, having been sent to me from Caesarea. “And the Spirit told me to go with them without taking issue at all. These six brothers also went with me and we entered the man’s house. “And he reported to us how he had seen the angel standing in his house, and saying, ‘Send to Joppa and summon Simon, who is also called Peter; and he will speak words to you by which you will be saved, you and all your household.’ “And as I began to speak, the Holy Spirit fell upon them just as He did upon us at the beginning. “And I remembered the word of the Lord, how He used to say, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ “Therefore if God gave to them the same gift as He gave to us also after believing in the Lord Jesus Christ, who was I that I could prevent God’s way?” And when they heard this, they quieted down and glorified God, saying, “Well then, God has granted to the Gentiles also the repentance that leads to life.””

(Acts 11:1–18 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_11:1](https://accordance.bible/link/read/LSB#Acts_11:1)

“Now after Paul and his companions set sail from Paphos, they came to Perga in Pamphylia, but John left them and returned to Jerusalem. But going on from Perga, they arrived at Pisidian Antioch. And on the Sabbath day, they went into the synagogue and sat down. And after the reading of the Law and the Prophets the synagogue officials sent to them, saying, “Brothers, if you have any word of exhortation for the people, say it.” So Paul stood up, and motioning with his hand said, “Men of Israel, and you who fear God, listen: “The God of this people Israel chose our fathers and lifted up the people during their stay in the land of Egypt, and with an uplifted arm He led them out from it. “And for a period of about forty years He put up with them in the wilderness. “And when He destroyed seven nations in the land of Canaan, He distributed their land as an inheritance—all of which took about 450 years. “After these things He gave them judges until Samuel the prophet. “Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. “And after He had removed him, He raised up David to be their king, about whom He also said, bearing witness, ‘I HAVE FOUND DAVID the son of Jesse, A MAN AFTER MY HEART, who will do all My will.’ “From the seed of this man, according to promise, God has brought to Israel a Savior, Jesus, after John had preached before His coming a baptism of repentance to all the people of Israel. “And as John was fulfilling his course, he kept saying, ‘What do you suppose that I am? I am not He. But behold, one is coming after me of whom I am not worthy to untie the sandals of His feet.’ “Brothers, sons of Abraham’s family, and those among you who fear God, to us the word of this salvation was sent. “For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled them by condemning Him. “And though they found no ground for death, they asked Pilate that He be executed. “And when they had finished all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. “But God raised Him from the dead; and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people. “And we proclaim to you the good news of the promise made to the fathers, that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, ‘YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.’ “But that He raised Him up from the dead, no longer to return to corruption, He has spoken in this way: ‘I WILL GIVE YOU THE HOLY and FAITHFUL lovingkindnesses OF DAVID.’ “Therefore He also says in another Psalm, ‘YOU WILL NOT GIVE YOUR HOLY ONE OVER TO SEE CORRUPTION.’ “For David, after he had served the purpose of God in his own generation, fell asleep and was laid among his fathers and saw corruption; but He whom God raised did not see corruption. “Therefore let it be known to you, brothers, that through Him forgiveness of sins is proclaimed to you, and that in Him, everyone who believes is justified from all things which you could not be justified from through the Law of Moses. “Therefore watch out, so that the thing spoken of in the Prophets may not come upon you:

‘LOOK, YOU SCOFFERS, AND MARVEL, AND PERISH;  
FOR I AM ACCOMPLISHING A WORK IN YOUR DAYS,

A WORK WHICH YOU WILL NEVER BELIEVE, THOUGH SOMEONE SHOULD RECOUNT IT TO YOU.” And as Paul and Barnabas were leaving, the people kept pleading that these words might be spoken to them the next Sabbath. Now when the meeting of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.”

(Acts 13:13–43 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_13:13](https://accordance.bible/link/read/LSB#Acts_13:13)

“So setting sail from Troas, we ran a straight course to Samothrace, and on the day following to Neapolis; and from there to Philippi, which is a leading city of the district of Macedonia, a Roman colony; and we were staying in this city for some days. And on the Sabbath day we went outside the gate to a riverside, where we were supposing that there would be a place of prayer; and sitting down, we began speaking to the women who had assembled. And a woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening, whose heart the Lord opened to pay attention to the things spoken by Paul. And when she and her household had been baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come into my house and stay.” And she prevailed upon us.”

(Acts 16:11–15 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_16:11](https://accordance.bible/link/read/LSB#Acts_16:11)

“But about midnight Paul and Silas were praying and singing hymns of praise to God, and the prisoners were listening to them. And suddenly there came a great earthquake, so that the foundations of the jailhouse were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. And when the jailer awoke and saw the prison doors opened, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice, saying, “Do not harm yourself, for we are all here!” And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and after he brought them out, he said, “Sirs, what must I do to be saved?” And they said, “Believe in the Lord Jesus, and you will be saved, you and your house.” And they spoke the word of the Lord to him together with all who were in his household. And he took them that very hour of the night and washed their wounds, and immediately he was baptized, he and all his household. And he brought them into his house and set food before them, and rejoiced greatly with his whole household, because he had believed in God. Now when day came, the chief magistrates sent their policemen, saying, “Release those men.” And the jailer reported these words to Paul, saying, “The chief magistrates have sent to release you. Therefore come out now and go in peace.” But Paul said to them, “Having beaten us in public without trial, men who are Romans, they have thrown us into prison. And now are they sending us away secretly? No indeed! But let them come themselves and bring us out.” And the policemen reported these words to the chief magistrates. They were afraid when they heard that they were Romans, and they came and appealed to them, and when they had brought them out, they kept requesting them to leave the city. And they went out of the prison and entered the house of Lydia, and when they saw the brothers, they encouraged them and left.”

(Acts 16:25–40 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_16:25](https://accordance.bible/link/read/LSB#Acts_16:25)

“After these things he departed Athens and went to Corinth. And he found a Jew named Aquila, a native of Pontus, and his wife Priscilla, who recently came from Italy because Claudius had commanded all the Jews to depart from Rome. He came to them, and because he was of the same trade, he was staying with them and they were working, for by trade they were tent-makers. And he was reasoning in the synagogue every Sabbath and trying to persuade both Jews and Greeks. But when Silas and Timothy came down from Macedonia, Paul began devoting himself completely to the word,

solemnly bearing witness to the Jews that Jesus is the Christ. But when they resisted and blasphemed, he shook out his garments and said to them, “Your blood be on your own heads! I am clean. From now on I will go to the Gentiles.” Then he left there and went to the house of a man named Titius Justus, a God-fearer, whose house was next to the synagogue. And Crispus, the leader of the synagogue, believed in the Lord with all his household, and many of the Corinthians when they heard were believing and being baptized. And the Lord said to Paul in the night by a vision, “Do not be afraid, but go on speaking and do not be silent; for I am with you, and no man will lay a hand on you in order to harm you, for I have many people in this city.” And he stayed there a year and six months, teaching the word of God among them. But while Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat, saying, “This man persuades men to worship God contrary to the law.” But when Paul was about to open his mouth, Gallio said to the Jews, “If it were a wrongdoing or vicious crime, O Jews, it would be reasonable for me to put up with you; but if there are questions about words and names and your own law, see to it yourselves; I am not willing to be a judge of these matters.” And he drove them away from the judgment seat. And they all took hold of Sosthenes, the leader of the synagogue, and began beating him in front of the judgment seat. But Gallio was not concerned about any of these things.”

(Acts 18:1–17 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_18:1](https://accordance.bible/link/read/LSB#Acts_18:1)

“And Paul, having remained many days longer, took leave of the brothers and put out to sea for Syria, and with him were Priscilla and Aquila. In Cenchreae he had his hair cut, for he was keeping a vow. And they arrived at Ephesus, and he left them there. Now he himself entered the synagogue and reasoned with the Jews. When they asked him to stay for a longer time, he did not consent, but taking leave of them and saying, “I will return to you again if God wills,” he set sail from Ephesus. And when he had landed at Caesarea, he went up and greeted the church, and went down to Antioch. And having spent some time there, he left and passed successively through the Galatian region and Phrygia, strengthening all the disciples. Now a Jew named Apollos, an Alexandrian by birth, an eloquent man, arrived at Ephesus; and he was mighty in the Scriptures. This man had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and teaching accurately the things concerning Jesus, being acquainted only with the baptism of John; and he began to speak out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately. And when he wanted to go across to Achaia, the brothers encouraged him and wrote to the disciples to welcome him; and when he had arrived, he greatly helped those who had believed through grace, for he powerfully refuted the Jews in public, demonstrating by the Scriptures that Jesus is the Christ.”

(Acts 18:18–28 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_18:18](https://accordance.bible/link/read/LSB#Acts_18:18)

“Now it happened that while Apollos was at Corinth, Paul passed through the upper regions and came to Ephesus and found some disciples. And he said to them, “Did you receive the Holy Spirit when you believed?” And they said to him, “No, we have not even heard if the Holy Spirit is being received.” And he said, “Into what then were you baptized?” And they said, “Into John’s baptism.” Then Paul said, “John baptized with the baptism of repentance, telling the people to believe in Him who was coming after him, that is, in Jesus.” And when they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them, and they began speaking with tongues and prophesying. Now there were in all about twelve men. And after he entered the synagogue, he continued speaking out boldly for three months, reasoning and persuading them about the kingdom of God. But when some were becoming hardened and were not believing, speaking evil of the Way before the multitude, he left them and took away the disciples, reasoning daily

in the school of Tyrannus. This took place for two years, so that all who lived in Asia heard the word of the Lord, both Jews and Greeks.”

(Acts 19:1–10 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_19:1](https://accordance.bible/link/read/LSB#Acts_19:1)

“As Paul was about to be brought into the barracks, he said to the commander, “May I say something to you?” And he said, “Do you know Greek? “Then you are not the Egyptian who some time ago raised a revolt and led the four thousand men of the Assassins out into the wilderness?” But Paul said, “I am a Jew of Tarsus in Cilicia, a citizen of no insignificant city; and I beg you, allow me to speak to the people.” And when he had given him permission, Paul, standing on the stairs, motioned to the people with his hand; and when there was a great hush, he spoke to them in the Hebrew language, saying, “Men, brothers, and fathers, hear my defense which I now offer to you.” And when they heard that he was addressing them in the Hebrew language, they became even quieter; and he said, “I am a Jew, born in Tarsus of Cilicia, but having been brought up in this city, having been instructed at the feet of Gamaliel according to the strictness of the law of our fathers, being zealous for God just as you all are today, I persecuted this Way to the death, binding and delivering both men and women into prisons, as also the high priest and all the Council of the elders can testify. From them I also received letters to the brothers, and started off for Damascus in order to bring even those who were there to Jerusalem as prisoners to be punished. “But it happened that as I was on my way, approaching Damascus about noontime, a very bright light suddenly flashed from heaven all around me, and I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting Me?’ “And I answered, ‘Who are You, Lord?’ And He said to me, ‘I am Jesus the Nazarene, whom you are persecuting.’ “And those who were with me beheld the light, to be sure, but did not understand the voice of the One who was speaking to me. “And I said, ‘What should I do, Lord?’ And the Lord said to me, ‘Rise up and go on into Damascus, and there you will be told of all that has been determined for you to do.’ “But since I could not see because of the glory of that light, being led by the hand by those who were with me, I came into Damascus. “Now a certain Ananias, a man who was devout by the standard of the Law, and well spoken of by all the Jews who lived there, came to me, and standing near, said to me, ‘Brother Saul, regain your sight!’ And at that very hour I regained my sight and saw him. “And he said, ‘The God of our fathers has appointed you to know His will and to see the Righteous One and to hear a voice from His mouth. ‘For you will be a witness for Him to all men of what you have seen and heard. ‘Now why do you delay? Rise up and be baptized, and wash away your sins, calling on His name.’ “Now it happened when I returned to Jerusalem and was praying in the temple, that I fell into a trance, and I saw Him saying to me, ‘Hurry and get out of Jerusalem quickly, because they will not accept your witness about Me.’ “And I said, ‘Lord, they themselves understand that in one synagogue after another I used to imprison and beat those who believed in You. ‘And when the blood of Your witness Stephen was being shed, I also was standing by approving, and guarding the garments of those who were slaying him.’ “And He said to me, ‘Go! For I will send you far away to the Gentiles.’””

(Acts 21:37–22:21 Legacy Standard Bible)

[https://accordance.bible/link/read/LSB#Acts\\_21:37](https://accordance.bible/link/read/LSB#Acts_21:37)