

Everything the Gospel of Mark has to say about baptism.

“The beginning of the gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet:

“BEHOLD, I SEND MY MESSENGER AHEAD OF YOU,
WHO WILL PREPARE YOUR WAY; THE VOICE OF ONE CRYING IN THE
WILDERNESS,

‘MAKE READY THE WAY OF THE LORD,

MAKE HIS PATHS STRAIGHT.’” John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins. And all the region of Judea was going out to him, and all the people of Jerusalem; and they were being baptized by him in the Jordan River, confessing their sins. And John was clothed with camel’s hair and wore a leather belt around his waist and was eating locusts and wild honey. And he was preaching, saying, “After me One is coming who is mightier than I, and I am not fit to stoop down and untie the strap of His sandals. “I baptized you with water; but He will baptize you with the Holy Spirit.” Now it happened that in those days Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. And immediately coming up out of the water, He saw the heavens opening, and the Spirit like a dove descending upon Him; and a voice came out of the heavens: “You are My beloved Son, in You I am well-pleased.” And immediately the Spirit drove Him to go out into the wilderness. And He was in the wilderness forty days being tempted by Satan; and He was with the wild beasts, and the angels were ministering to Him.”

(Mark 1:1–13 Legacy Standard Bible)

https://accordance.bible/link/read/LSB#Mark_1:1

“And King Herod heard it, for His name had become well known; and people were saying, “John the Baptist has risen from the dead, and that is why these miraculous powers are at work in Him.” But others were saying, “He is Elijah.” And others were saying, “He is a prophet, like one of the prophets of old.” But when Herod heard it, he kept saying, “John, whom I beheaded, has risen!” For Herod himself had sent and had John arrested and bound in prison on account of Herodias, the wife of his brother Philip, because he had married her. For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.” Now Herodias was holding a grudge against him and was wanting to put him to death and was not able; for Herod was afraid of John, knowing that he was a righteous and holy man, and he was keeping him safe. And when he heard him, he was very perplexed; but he used to enjoy listening to him. And a strategic day came when Herod on his birthday gave a banquet for his great men and military commanders and the leading men of Galilee; and when the daughter of Herodias herself came in and danced, she pleased Herod and his dinner guests; and the king said to the girl, “Ask me for whatever you want and I will give it to you.” And he swore to her, “Whatever you ask of me, I will give it to you; up to half of my kingdom.” And she went out and said to her mother, “What shall I ask for?” And she said, “The head of John the Baptist.” And immediately she came in a hurry to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” And although the king was very sorry, yet because of his oaths and because of his dinner guests, he did not want to refuse her. And immediately the king sent an executioner and commanded him to bring back his head. And he went and beheaded him in the prison, and brought his head on a platter, and gave it to the girl; and the girl gave it to her mother. And when his disciples heard this, they came and took away his body and laid it in a tomb. And the apostles gathered together with Jesus; and they reported to Him all that they had done and taught. And He said to them, “Come away by yourselves to a desolate place and rest a while.” (For there were many people coming and going, and they did not even have time to eat.) And they went away in the boat to a desolate place by themselves.”

(Mark 6:14–32 Legacy Standard Bible)

https://accordance.bible/link/read/LSB#Mark_6:14

“And Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He was asking His disciples, saying to them, “Who do people say that I am?” And they told Him, saying, “John the Baptist; and others say Elijah; but others, one of the prophets.” And He continued questioning them, “But who do you say that I am?” Peter answered and said to Him, “You are the Christ.” And He warned them to tell no one about Him. And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And He was stating the matter openly. And Peter took Him aside and began to rebuke Him. But turning around and seeing His disciples, He rebuked Peter and said, “Get behind Me, Satan! For you are not setting your mind on God’s interests, but man’s.””

(Mark 8:27–33 Legacy Standard Bible)

https://accordance.bible/link/read/LSB#Mark_8:27

“Then James and John, the two sons of Zebedee, came up to Jesus, saying to Him, “Teacher, we want You to do for us whatever we ask of You.” And He said to them, “What do you want Me to do for you?” And they said to Him, “Grant that we may sit, one on Your right and one on Your left, in Your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to Him, “We are able.” And Jesus said to them, “The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized. “But to sit on My right or on My left, this is not Mine to give; but it is for those for whom it has been prepared.” And hearing this, the ten began to feel indignant with James and John. And calling them to Himself, Jesus said to them, “You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them. “But it is not this way among you, but whoever wishes to become great among you shall be your servant; and whoever wishes to be first among you shall be slave of all. “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.””

(Mark 10:35–45 Legacy Standard Bible)

https://accordance.bible/link/read/LSB#Mark_10:35

“Then they came again to Jerusalem. And as He was walking in the temple, the chief priests and the scribes and the elders came to Him, and began saying to Him, “By what authority are You doing these things, or who gave You this authority to do these things?” And Jesus said to them, “I will ask you one question, and you answer Me, and then I will tell you by what authority I do these things. “Was the baptism of John from heaven, or from men? Answer Me.” And they began reasoning among themselves, saying, “If we say, ‘From heaven,’ He will say, ‘Then why did you not believe him?’ “But if we say, ‘From men?’”—they were afraid of the crowd, for everyone was regarding John to have been a real prophet. And answering Jesus, they said, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I do these things.””

(Mark 11:27–33 Legacy Standard Bible)

https://accordance.bible/link/read/LSB#Mark_11:27

Mark 16:9-20 may not actually be in the Bible. In some older collections of scripture it is not included.

“[Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons. She went and reported to those who had been with Him, while they were mourning and crying. And when they heard that He was alive and had been seen by her, they refused to believe it. After that, He appeared in a different form to two of them while they were walking along on their way to the countryside. And they went away and reported it to the others, but they did not believe them either. Afterward He appeared to the eleven themselves as they were reclining at the table; and He reproached them for their unbelief and hardness of heart, because they

had not believed those who had seen Him after He had risen. And He said to them, “Go into all the world and preach the gospel to all creation. “He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. “And these signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; and they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover.” So then, the Lord Jesus, after He had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.] [And they promptly reported all these instructions to Peter and his companions. And after that, Jesus Himself sent out through them from east to west the sacred and imperishable preaching of eternal salvation.]”

(Mark 16:9–20 Legacy Standard Bible)

https://accordance.bible/link/read/LSB#Mark_16:9